

AGENDA
MUNICIPAL PLANNING COMMISSION
COUNTY OF NORTHERN LIGHTS
TUESDAY, MARCH 26, 2024 at 3:00 P.M.
COUNTY COUNCIL CHAMBERS, MANNING, ALBERTA
<https://us02web.zoom.us/j/89741104374>

01.0 CALL TO ORDER

02.0 ADOPTION OF THE AGENDA

03.0 ADOPTION OF THE MINUTES

A) Tuesday, February 27, 2024 Municipal Planning Commission Meeting Minutes

04.0 PLANNING AND DEVELOPMENT

A) Development Permits – Issued by the Development Officer

i. Development Permit Notice of Decision: DP-24-01

B) Development Permits – To Be Issued or Discussed by MPC

C) Miscellaneous

05.0 ADJOURNMENT

MINUTES
MUNICIPAL PLANNING COMMISSION
COUNTY OF NORTHERN LIGHTS
TUESDAY, FEBRUARY 27, 2024 at 11:00 A.M.
COUNTY COUNCIL CHAMBERS, MANNING, ALBERTA
<https://us02web.zoom.us/j/83082772161>

PRESENT:

Gary These	Ward One	Weberville/Stewart (virtually)
Kayln Schug	Ward Two	Warrensville/Lac Cardinal
Brenda Yasinski	Ward Three	Dixonville/Chinook Valley (virtually)
Brent Reese	Ward Four	Deadwood/Sunny Valley
Gloria Dechant	Ward Five	North Star/Breaking Point
Terry Ungarian	Ward Six	Hotchkiss/Hawk Hills

REGRETS:

Linda Halabisky	Ward Seven	Keg River/Carcajou
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IN ATTENDANCE:

Theresa Van Oort – Chief Administrative Officer
Charles Schwab – Director of Public Works
Josh Hunter – Director of Finance
Teresa Tupper – Executive Assistant/ Recorder
Dan Archer – Mile Zero Banner Post Reporter
Natalie Tremblay - Community Planner, ISL Engineering and Land Services Ltd. (virtually)
Debbie Bonnett - Planning and Development Officer, ISL Engineering and Land Services Ltd. (virtually)
David Schoor – Senior Planner, ISL Engineering and Land Services Ltd. (virtually)

01.0 CALL TO ORDER

Chair Terry Ungarian called the Tuesday, February 27, 2024 Municipal Planning Commission Meeting to order at 10:59 a.m.

02.0 ADOPTION OF THE AGENDA

007/27/02/24MPC **MOVED BY Councillor Reese to acknowledge receipt of the Tuesday, February 27, 2024 Municipal Planning Commission Meeting Agenda and adopt it as presented.**
CARRIED

03.0 ADOPTION OF THE MINUTES

A) Tuesday, February 13, 2024 Municipal Planning Commission Meeting Minutes

008/27/02/24MPC **MOVED BY Councillor Dechant to acknowledge receipt of the Tuesday, February 13, 2024 Municipal Planning Commission Meeting Minutes and adopt them as presented.**
CARRIED

04.0 PLANNING AND DEVELOPMENT

A) Development Permits – Issued by the Development Officer

B) Development Permits – To Be Issued or Discussed by MPC

i. DP-23-21 Driedger

009/27/02/24MPC **MOVED BY Councillor Schug to acknowledge receipt of the Development Application DP-23-12; to construct a new dwelling unit on part of the SW 2-86-21-W5M and as access to the property is via Township Road 860, which is a developed road according to the County's Land Use Bylaw and is classified as Field Access in the Level of Service Policy, the application is denied as it does not conform to the County's bylaw or policy.**
CARRIED

ii. DP-23-26 Zemlak

010/27/02/24MPC **MOVED BY Councillor Reese to acknowledge receipt of the Development Application DP-23-26, to allow for a second dwelling (Garden Suite) on a 4.36 ha (10.77 ac) of Lot 1, Block 1, Plan 932 3648 on part of SW 7-91-22-W5M and approve application subject to the following eight (8) conditions:**

- 1. This permit approval is issued on the condition that all other approvals required by other regulatory jurisdictions be obtained and maintained throughout the course of this development and its operation. A copy of the approved permits must be submitted to the County of Northern Lights.**
- 2. The applicant/owner shall contact an accredited agency contracted by Municipal Affairs to obtain the following applicable permits and inspections, as required:**
 - a. Provincial Plumbing or PSDS Permit,**
 - b. Gas Inspection Permit,**
 - c. Building Permit,**
 - d. Electrical Permit, and**
 - e. Safety Codes Permits;**
- 3. That the development proceeds in accordance with the attached plans and site plan to reflect the proposed location within Lot 1 Block 1 Plan 932 3648 - (SW-7-91-22-W5M).**
- 4. Additional development or construction is not allowed without an approved development permit from the County of Northern Lights.**
- 5. Exterior finish to be wood, metal, or similar siding, brick, or stucco to the satisfaction of the Development Authority. The finish and appearance should complement other structures and natural site features.**
- 6. The applicant/owner may be required to enter into a development agreement with County if any upgrading of the existing access is required and**

shall consult County of Northern Lights Public Works when installing culverts for site access approaches to ensure the approaches are constructed in accordance with County standards.

7. Additional lot accesses shall not be allowed without an approved development permit from the County of Northern Lights pursuant to section 31.4 of the Land Use Bylaw.

8. The decision being posted on the County website and advertised in a local newspaper and no appeal against said decision being successful.

CARRIED

C) Miscellaneous

05.0 ADJOURNMENT

Chair Terry Ungarian adjourned the Tuesday, February 27, 2024 Municipal Planning Commission Meeting at 11:27 a.m.

Chair, Terry Ungarian

CAO, Theresa Van Oort

Date Signed



COUNTY OF NORTHERN LIGHTS
#600, 7th Avenue NW Box 10, Manning, AB T0H 2M0
Ph (780) 836-3348 Fax (780) 836-3663 Toll Free 1-888-525-3481

DEVELOPMENT PERMIT NOTICE OF DECISION

APPLICATION NO.: DP-24-01

ROLL NO.: 71836 (SE)
71834 (NE)

DEVELOPMENT: 2023 Manufactured Home (1623 sq.ft.)
Attached Garage (24' x 27')
Attached Deck (12' x 16')

LAND USE DISTRICT: Agriculture General (A)

LEGAL DESCRIPTION (ATS Location): E 1/2 10-92-22 W5M

CONSTRUCTION VALUE: \$600,000

NAME & ADDRESS OF APPLICANT(s): Trevor Greschner
BOX 862
Manning, AB T0H 2M0

DECISION OF THE DEVELOPMENT AUTHORITY IN RESPECT TO THE ISSUANCE OF THE DEVELOPMENT PERMIT:

- ☐ **APPROVED**
- ☒ **APPROVED** with the following conditions
- ☐ **REFUSED** for the following reason(s)

(See below conditions and appeal procedures)

APPROVAL GRANTED SUBJECT TO COMPLYING TO THE FOLLOWING CONDITIONS:

1. The owner/developer shall contact an accredited agency contracted by Municipal Affairs to obtain the following permits or approvals applicable:- Building Permit - Provincial Plumbing Permit - Gas Inspection Permit - Electrical Permit - Water Act Approval and/or License. A copy of the approved permits must be submitted to the County of Northern Lights for their files.
2. That the development/construction shall be located and completed in accordance with the approved plans and application.
3. Additional development or construction is not allowed without an approved development permit from the County of Northern Lights.
4. Exterior finish to be wood, metal or similar siding, brick or stucco to the satisfaction of the Development Authority. The finish and appearance should complement other structures and natural site features.
6. That manufactured homes or mobile homes are constructed on a permanent foundation meeting the requirements of the Alberta Building Code.
7. The owner/developer shall comply with setbacks as per the Alberta Private Sewage System Standards.

2024-03-13
DATE OF DECISION

2024-03-13
DATE OF ISSUE OF NOTICE OF DECISION


DEVELOPMENT OFFICER

Please Note:

This development permit lapses and is considered void if the development approved has not commenced within twelve (12) months from the date of issue of the notice.

COUNTY OF NORTHERN LIGHTS

#600, 7th Avenue NW Box 10, Manning, AB T0H 2M0 Ph (780) 836-3348 Fax (780) 836-3663 Toll Free 1-888-525-3481

IMPORTANT NOTICES

1. You may wish to appeal the decision of the subdivision and development authority to the Subdivision and Development Appeal Board. Such an appeal shall be made in writing and shall be delivered either in person or by mail so as to reach the Secretary of the Subdivision and Development Appeal Board at the County office **NOT LATER THAN 21 DAYS AFTER THE DATE OF ISSUE OF NOTICE OF DECISION.**
2. The Land Use Bylaw provides that any person claiming to be affected by a decision of the development authority may appeal to the Secretary of the Subdivision and Development Appeal Board **WITHIN 21 DAYS AFTER THE NOTICE OF DECISION IS PUBLISHED IN THE LOCAL NEWSPAPER.**
3. A decision of the Subdivision and Development Appeal Board is final and binding on all parties and persons subject only to an appeal upon or question of jurisdiction or law pursuant to Section 689 of Municipal Government Act. An application for leave to appeal to the Appellate Division of the Supreme Court of Alberta shall be made:
 - a) to a judge of the Appellate Division; and
 - b) within Thirty (30) days after the issue of the order, decision, permit or approval sought to be appealed.



DEVELOPMENT PERMIT APPLICATION FORM A

"An Agriculture Based Community"

FOR ADMINISTRATIVE USE

APPLICATION NO.	D-24-01
DATE RECEIVED	February 20, 2024
ROLL NO.	(SE) 71836 (NE) 71834

County of Northern Lights, # 600, 7th Ave. NW Box 10, Manning, AB, T0H 2M0

W: www.countyofnorthernlights.com | E: development@countyofnorthernlights.com | T: (780) 836-3348 | F: (780) 836-3663

I / We hereby make application under the provisions of the Land Use Bylaw for a Development Permit in accordance with the plans and supporting information submitted herewith and form part of this application. I / We understand that this application will not be accepted without the following:

- (a) application fee;
- (b) site plan sketch that includes all relevant detail to the proposed development (e.g.: proposed and existing structures, property lines, creeks/ravines, parking and vehicle access, building plans, etc.)

APPLICANT INFORMATION			COMPLETE IF DIFFERENT FROM APPLICANT		
NAME OF APPLICANT Trevor Greschner			NAME OF REGISTERED OWNER		
ADDRESS Box 862 Manning, AB			ADDRESS		
POSTAL CODE T0H2M0			POSTAL CODE		
EMAIL ADDRESS* trevorgreschner@gmail.com			EMAIL ADDRESS*		
*By supplying the County with an email address, you agree to receive correspondence by email.					
PHONE (CELL) 780-836-5528	PHONE (RES)	PHONE (BUS)	PHONE (CELL)	PHONE (RES)	PHONE (BUS)

LAND INFORMATION	
Municipal Address (if applicable): 921040 RGE RD 222	
Legal description (if applicable): Registered Plan: _____ Block: _____ Lot (parcel): _____	
QTR/LS: E 1/2 Section: 10 Township: 92 Range: 22 Meridian: W5	
Size of the Parcel to be developed 14 <input checked="" type="checkbox"/> Acres or <input type="checkbox"/> Hectares	
Description of the existing use of the land: Existing yard site with house	
Proposed Development: Replace old house with new modular home (1623 sq.ft.)	
Attached Garage (24' x 27'), Attached Deck (12' x 16')	
Circle any proposed uses(s):	
<input type="checkbox"/> SIGN(S)	<input type="checkbox"/> CULVERT(S)/ ROAD ACCESS POINT(S)
<input type="checkbox"/> DWELLING UNIT(S)	<input type="checkbox"/> ACCESSORY STRUCTURE(S)/ USE(S)
<input type="checkbox"/> HOME BASED BUSINESS	<input type="checkbox"/> COMMERCIAL OR INDUSTRIAL STRUCTURE(S)/ USES(S)
<input type="checkbox"/> PUBLIC USE(S)/ UTILITIES	
<input type="checkbox"/> SHED/GARAGE/BARN(S)	
<input type="checkbox"/> OTHER (SPECIFY)	
Estimated:	Date of Commencement: 5/1/24
Date of Completion: 8/1/24	Value of Construction: \$ 600,000

PROPOSAL INFORMATION

DEVELOPMENT IS: ☐ NEW ☐ EXISTING ☒ ALTERATION TO EXISTING

LAND IS ADJACENT TO: ☐ PRIMARY HIGHWAY ☒ LOCAL ROAD ☐ INTERNAL SUBDIVISION ROAD ☐ OTHER

LOT AREA: _____ LOT WIDTH: _____ LOT LENGTH: _____ PERCENTAGE OF LOT OCCUPIED: _____ %

PRINCIPAL BUILDING SETBACK: FRONT: _____ REAR: _____ SIDES: _____ / _____ HEIGHT _____

ACCESSORY BUILDING SETBACK: FRONT: _____ REAR: _____ SIDES: _____ / _____ HEIGHT _____

ADDITIONAL INFORMATION INCLUDED

☒ SITE PLAN ☒ FLOOR PLAN ☒ LAND TITLE ☒ ABANDONED OIL WELL DECLARATION SIGNED

☒ ALBERTA NEW HOME WARRANTY / OR PROOF OF EXEMPTION ☒ DISTANCE TO ROAD / HIGHWAY 160m

ADDITIONAL INFORMATION AS REQUIRED:

☐ ELEVATIONS ☐ SOIL TESTS ☐ HOURS OF OPERATION _____

☐ NUMBER OF DWELLING UNITS _____ ☐ NUMBER OF EMPLOYEES _____

☐ PROPOSED BUSINESS ACTIVITIES _____

☐ LANDOWNER LETTER OF AUTHORIZATION ☐ ADJACENT LANDOWNER LETTERS OF SUPPORT

MANUFACTURED HOME (MOBILE HOME)

SERIAL NUMBER: JC281762NGAB YEAR BUILT: 2024 SIZE: WIDTH 27 ft LENGTH 56 ft

JK281762NGAB

DECLARATION

I/WE HEREBY AUTHORIZE REPRESENTATIVES OF THE COUNTY TO ENTER MY/OUR LAND FOR THE PURPOSE OF CONDUCTING A SITE INSPECTION IN CONNECTION WITH THIS APPLICATION

I/WE HEREBY DECLARE THAT THE ABOVE INFORMATION IS, TO THE BEST OF MY/OUR KNOWLEDGE, FACTUAL AND CORRECT

NOTE:

Signature of Registered
Landowner required if different
from Applicant

2/20/2024

Date



SIGNATURE OF APPLICANT

Date

SIGNATURE OF REGISTERED LANDOWNER / LEASEHOLDER

FOR ADMINISTRATIVE USELAND USE DISTRICT: Agriculture General (A)FEE ENCLOSED: YES ☐ NO ☐ AMOUNT: \$ _____ RECEIPT NO.: 201494

DEFINED USE: _____

PERMITTED/DISCRETIONARY: _____

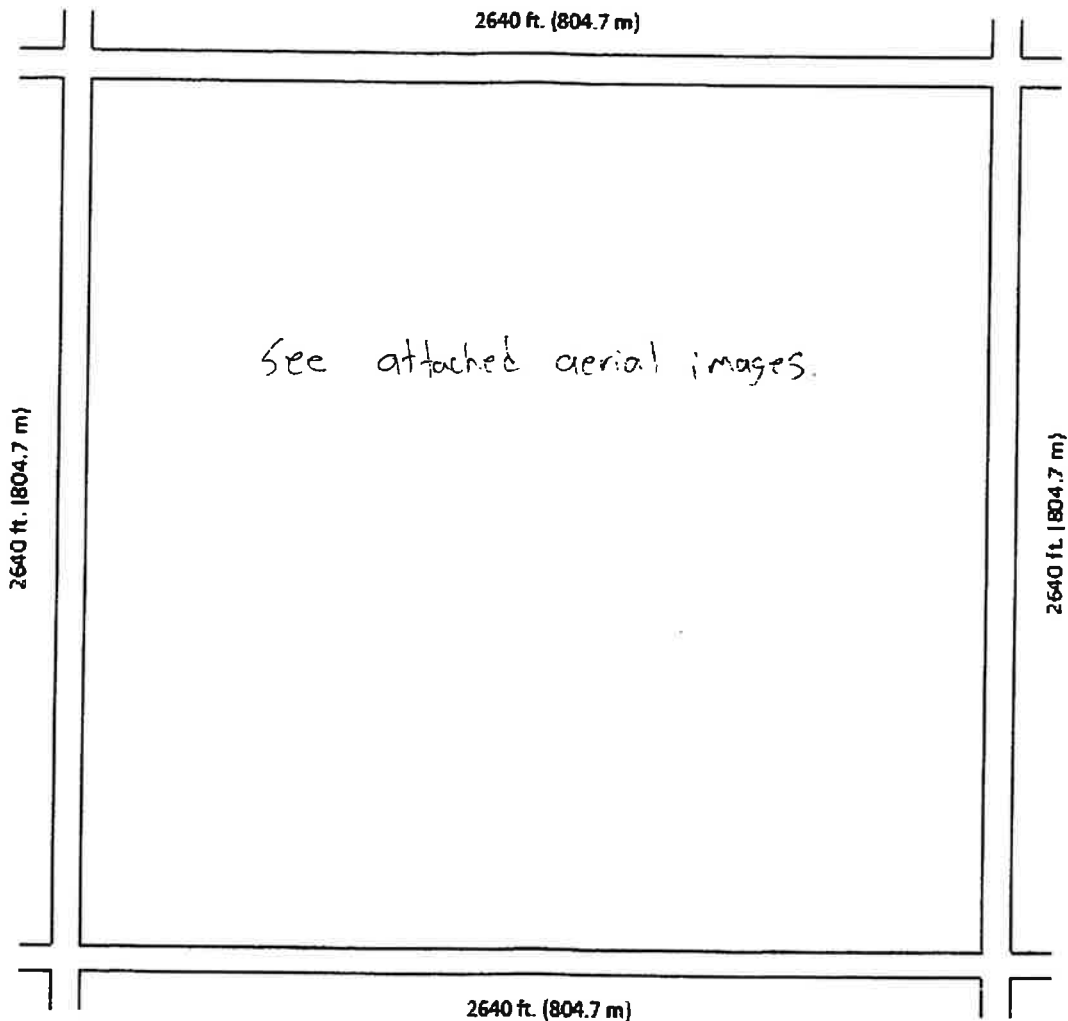
VARIANCE: _____

PROPOSED DEVELOPMENT SKETCH

LEGAL E 1/2 1/4 SEC 10 TWP 92 RG 22 WW5 M

- └ Parcel Boundaries/dimensions (feet, meters, etc.).
- └ Locate developed road allowance(s) and access points(s).
- └ Distance from all proposed boundary lines to all non-movable buildings (if applicable).
- └ Distance from residence to drinking water supply, sewage system outlet and all boundary lines (if applicable).
- └ Distance from sewage outlet to water supply and all boundary lines (if applicable).
- └ Distance from water supply to all proposed boundary lines (if applicable).
- └ Locate additional residence(s) on the 1/4 section (if applicable).
- └ Locate shelterbelts, creeks, rivers, drainage ditches, railways, etc.

North





County of Northern Lights

600 7th Avenue NW, Box 10, Manning, AB T0H

2M0 Phone: (780) 836-3348 Fax (780) 836-3663

Date: 5/1/24

THE OWNER(S) HEREBY ACKNOWLEDGES THAT THIS SKETCH IS FOR THE PURPOSES OF PROCESSING A DEVELOPMENT APPLICATION ONLY.

THIS DEVELOPMENT SKETCH IS PREPARED WITH INFORMATION PROVIDED BY THE OWNER(S). ACCORDINGLY, THE COUNTY OF NORTHERN LIGHTS IS NOT RESPONSIBLE FOR THE ACCURACY OF THE SKETCH OR ANY OTHER INFORMATION CONTAINED HEREIN.

Trevor Greschner

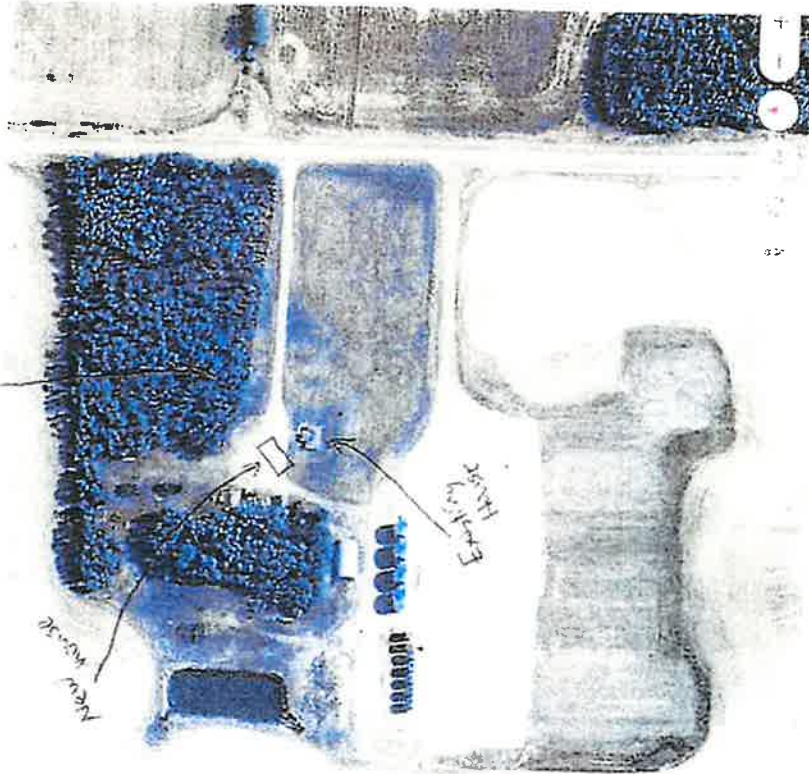
(Applicant)

(Owner/Leaseholder)

(Owner/Leaseholder)

*****DISCLAIMER*****

Sever
Fairport
120 in town road



North

COUNTY OF NORTHERN LIGHTS

APPROVED

AS PER LETTER/CONDITIONS

March 12/24
Wanbert

Earth

x +

to speed up, how you create a scene



Residential Protection Program
Government of Alberta
16th Floor, Commerce Place
10155 - 102 Street
Edmonton, Alberta T5J 4L4
Tel 1-866-421-6929

Registration Form ID: 23RF3581449

Status: Approved

Approval Date (YYYY-MM-DD): 2024-01-02

Builder's Legal Name: Homes To Go Mfg. Ltd.

Address: NE 32-49-1 W4TH Lloydminster Alberta T9V 3B4

Phone Number: (780) 875-9260

Website: www.newhomesforyou.ca

Licence Information:

Licence Number	Licence Status	Licence Class	Licence Expiry Date
18BL05734160	Licenced	General Contractor	2024-02-26

Warranty Provider: Progressive Home Warranty Ltd – Trisura Guarantee Insurance Company

Phone Number: (866) 996-9776

Website: www.progressivewarranty.com

Building Information:

Building Type: Single-Family Detached

Total Number of Units: 1

Warrantable Common Property : No

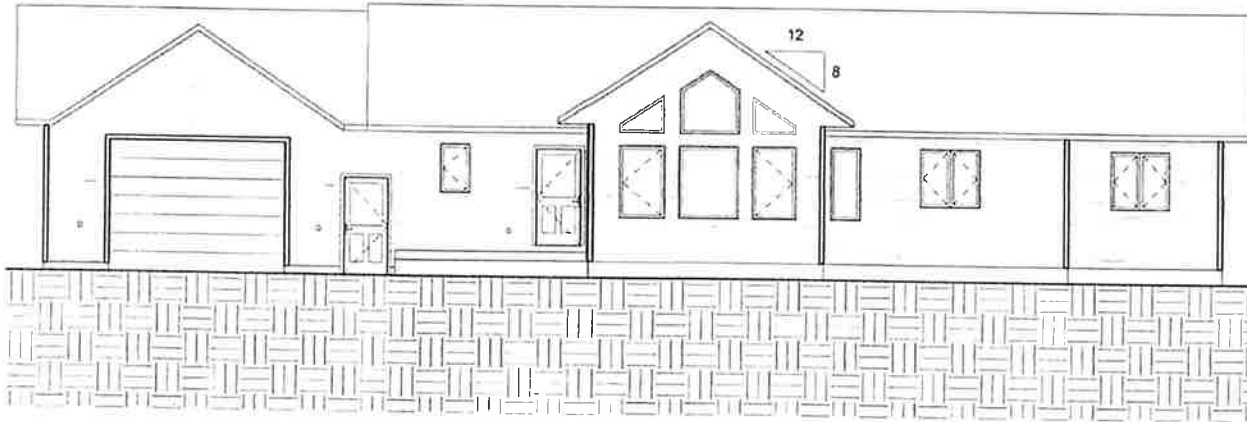
Additional Warranty on Building Envelope: No

Unit ID	Civic Address	Legal Description	LINC
23RU4026838	County of Northern Lights	ATS: SE-10-92-22-W5	

New Home Buyer Protection Approved on 2024-01-02

GRESCHNER RESIDENCE

LSD: TBD LOCATION : NEAR MANNING, ALBERTA



LIST OF DRAWINGS:

- A0.0 COVER PAGE
- A1.0 ELEVATIONS
- A1.1 ELEVATIONS
- A2.0 BASEMENT PLANS
- A2.1 GARAGE FOUNDATION
- A3.0 MAIN FLOOR PLANS
- A3.1 GARAGE PLAN
- A4.0 BUILDING SECTIONS
- A4.1 MISC DETAILS
- A4.2 RAKED WALL DETAILS
- E1.0 ELECTRICAL BLANK

ENERGY CODE DESIGN

LOCATION: MANNING, ALBERTA
ZONE: 7B HDD 6300

WALLS:

EFFECTIVE RSI: 3.11
REQUIRED EFFECTIVE RSI: 3.08

CEILING BELOW AN ATTIC:

EFFECTIVE RSI: 10.61
REQUIRED EFFECTIVE RSI: 10.43

CATHEDRAL CEILINGS:

EFFECTIVE RSI: 6.94
REQUIRED EFFECTIVE RSI: 5.02

FOUNDATION:

EFFECTIVE RSI: 4.072
REQUIRED EFFECTIVE RSI: 2.98

WINDOWS:

U-VALUE: .93
MAX U-VALUE 1.40

DOORS:

U-VALUE: .8517
MAX U-VALUE 1.40

ALL CALCULATIONS ARE DONE USING R-24 WALL INSULATION, R-62 CEILING INSULATION
FOUNDATION VALUE IS BASED UPON NUDURA ICF, USE OF AN HRV SYSTEM IS REQUIRED

GENERAL NOTES

- ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LOCAL BUILDING CODES
- DIMENSIONS AND NOTES SHALL TAKE PRECEDENCE OVER THE SCALING OF ALL DRAWINGS
- ALL DIMENSIONS ARE TO THE EXTERIOR OF THE SHEATHING UNLESS OTHERWISE NOTED
- ALL CONTRACTORS ARE TO SITE MEASURE PRIOR TO ORDERING
- IT IS THE RESPONSIBILITY OF THE OWNER/CONTRACTOR TO ENSURE THEY HAVE THE MOST CURRENT SET OF DRAWINGS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS
- THESE PLANS MAY NEED TO BE ENGINEERED AND IF REQUIRED TO BE DONE IT IS AT THE OWNERS EXPENSE
- HOMES TO GO MFG LTD'S LIABILITY IS LIMITED TO THE SUPPLY OF THE RTM ONLY. ON SITE LABOUR COSTS, TIME DELAY COSTS, TRAVEL COSTS AND EQUIPMENT COSTS ARE NOT COVERED BY HTG UNLESS PRE-APPROVED IN WRITING BY HTG
- ALL EXHAUST FANS TO BE VENTED TO THE EXTERIOR
- ALL PENETRATIONS OF THE BUILDING ENVELOPE SHALL BE SEALED WITH CAULKING OR FOAM
- ALL COMBUSTION APPLIANCES WILL BE VENTED TO THE EXTERIOR
- ALL FURNACE FIREBOX SHALL HAVE OUTSIDE COMBUSTION AIR SUPPLY PURSUANT TO LOCAL BUILDING CODES
- LAUNDRY DRYERS ARE TO BE VENTED TO THE EXTERIOR
- SMOKE DETECTORS AS PER LATEST ISSUED BUILDING CODES
- ALL GARAGE STAIRS REQUIRE A HANDRAIL
- ALL BEDROOMS ARE REQUIRED TO HAVE AFCI PLUG-INS
- FOR WALLS 10'-0" TO 18'-0" IN HEIGHT, FRAME WITH 2X6 SPF NO 2 OR BETTER STUDS AT 16" O.C CW SOLID BLOCKING @ 4'-0" AND 3 FULL HEIGHT STUDS FOR EACH OPENING UP TO 8'-0" WIDE.
- UNOBSTRUCTED ROOF VENTS TO BE ADDED TO ACHIEVE VENTING EQUAL TO 1/300 OF THE INSULATED CEILING AREA CHIMNEY FLUE TO BE A MINIMUM OF 600mm IN HEIGHT FROM THE HIGHEST STRUCTURE WITHIN HORIZONTAL DISTANCE OF 3.048m AND A MINIMUM OF 900mm IN HEIGHT FROM THE HIGHEST POINT OF INTERSECTION WITH THE ROOF DECKING OR INSTALLED TO MEET MANUFACTURERS SPECIFICATIONS
- WINDOWS AND DOORS THAT ARE LOCATED MORE THAN 1/4 THE DEPTH OF THE ROOF OVERHANG AWAY FROM THE OVERHANG REQUIRED FLASHING AND END DAMS
- FLASHING IS REQUIRED AT ALL WALL TO ROOF CONNECTIONS
- ATTIC ACCESS REQUIRED. ALL ATTICS IN EXCESS OF 600mm IN HEIGHT REQUIRE AN ACCESS. MINIMUM ACCESS OPENINGS SHALL NO BE LESS THAN 500mm X 700mm
- BEDROOM WINDOWS: GLASS AREA MUST BE AT LEAST 5% OF THE FLOOR AREA: MINIMUM GLASS AREA OF .35m²: MINIMUM UNOBSTRUCTED OPENING DIMENSIONS OF 380mm



GRESCHNER RESIDENCE

MANNING, ALBERTA

COVER PAGE

Project number HTG 762 JK281

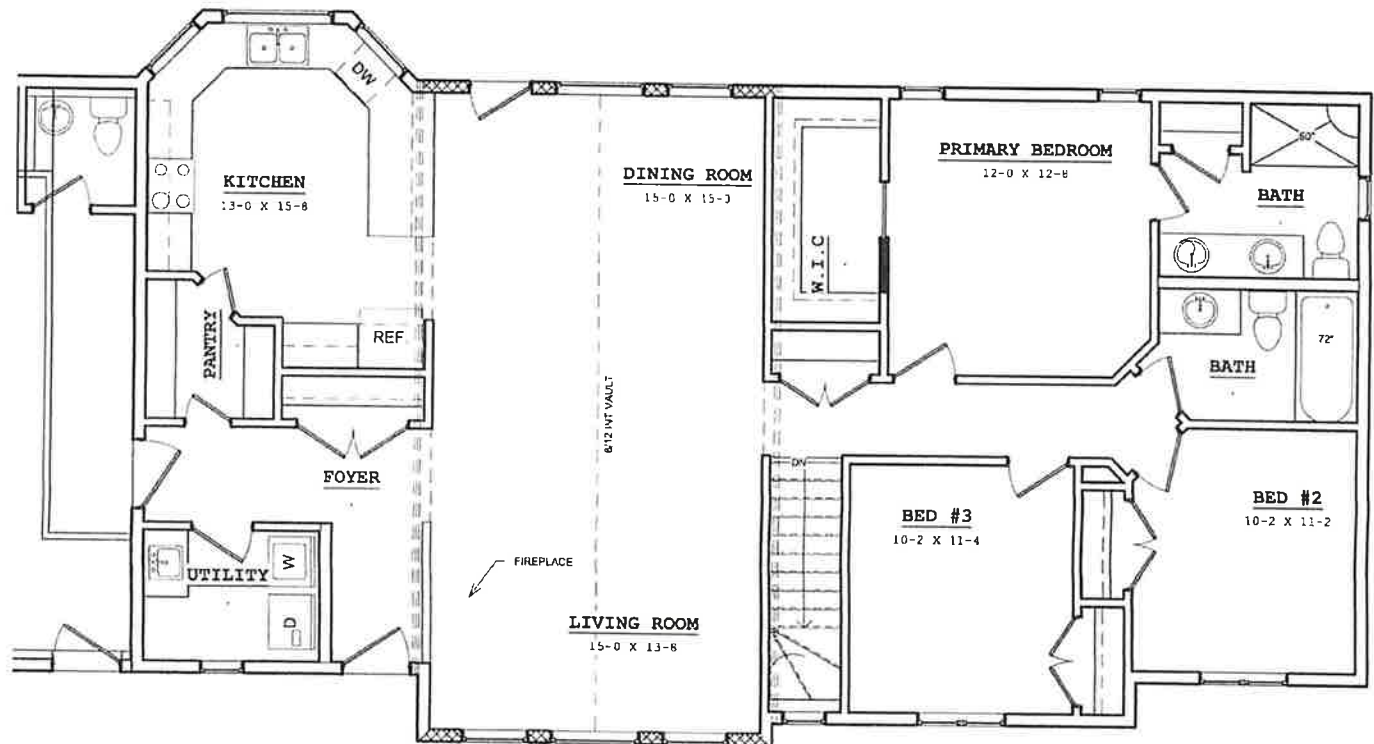
Date NOV 6, 2023

Drawn by AUTHOR

Checked by Checker

A0.0

Scale 1/8" = 1'-0"



MAIN FLOOR 1623 SQUARE FEET



GRESCHNER RESIDENCE
MANNING, ALBERTA

ELECTRICAL BLANK

Project number HTG 762 JK281
Date NOV 6, 2023
Drawn by JWK
Checked by JWK

E1.0

Scale 3/16" = 1'-0"



County of Northern Lights

600 7th Avenue NW, Box 10, Manning, AB T0H
2M0 Phone: (780) 836-3348 Fax (780) 836-3663

ADDITIONAL DEVELOPMENT INFORMATION

PLEASE INDICATE BELOW THE METHOD OF SEWAGE DISPOSAL AND TYPE OF DOMESTIC WATER SUPPLY TO BE USED IN RELATION TO YOUR DEVELOPMENT APPLICATION. PLEASE INDICATE ON THE SITE PLAN THE PROPOSED LOCATION AND DISTANCES OF YOUR WATER SUPPLY AND SEWAGE DISPOSAL FROM ALL PROPERTY LINES AND RESIDENCE.

TYPE OF DOMESTIC WATER SUPPLY (PLEASE CHECK)

- ☐ DUGOUT
- ☐ WELL
- ☐ CISTERN AND HAULING SERVICE
- E ☒ COMMUNITY WELL/MUNICIPAL SERVICE
- ☐ OTHER (PLEASE SPECIFY)

TYPE OF DOMESTIC/COMMERCIAL SEWAGE DISPOSAL (PLEASE CHECK)

- P ☒ OPEN DISCHARGE/APPROVED SEPTIC TANK
- ☐ SUB-SURFACE DISPOSAL/APPROVED SEPTIC TANK
- ☐ ABOVE GROUND MOUND/APPROVED SEPTIC TANK
- ☐ APPROVED SEWAGE LAGOON
- ☐ OUTDOOR PRIVY
- ☐ MUNICIPAL SERVICE
- ☐ OTHER (PLEASE SPECIFY)

PLEASE INDICATE IF THE ABOVE INFORMATION IS:

- a) EXISTING
- b) PROPOSED

FOR ADDITIONAL INFORMATION CONTACT:

MUNICIPAL AFFAIRS AND HOUSING, Public Safety Department
PEACE RIVER, AB
PHONE: 1-866-421-6929



County of Northern Lights
600 7th Avenue NW, Box 10, Manning, AB T0H 2M0
Phone: (780) 836-3348 Fax (780) 836-3663

RIGHT OF ENTRY BY AN AUTHORIZED PERSON FROM THE COUNTY OF NORTHERN LIGHTS FOR THE PURPOSES OF A SITE INSPECTION OF THE LAND AFFECTED BY A PROPOSED DEVELOPMENT APPLICATION.

The County Government Act, 1995, Section 542 (1) states the following:

A designated officer of the county may "enter such land or structure at any reasonable time, and carry out the inspection, enforcement or action authorized or required by the enactment or bylaw,"

IN ACCORDANCE WITH SECTION 542 (1) a OF THE COUNTY GOVERNMENT ACT, PLEASE COMPLETE THE FOLLOWING RIGHT OF ENTRY FORM AND SUBMIT WITH YOUR DEVELOPMENT APPLICATION.

I do ☒ or do not ☐ give consent for an authorized person of the County of Northern Lights to enter the land subject to a development application for the purpose of making a site inspection in order to evaluate the proposed development application.

LEGAL DESCRIPTION OF THE LAND E 1/2 10 92 22 W5

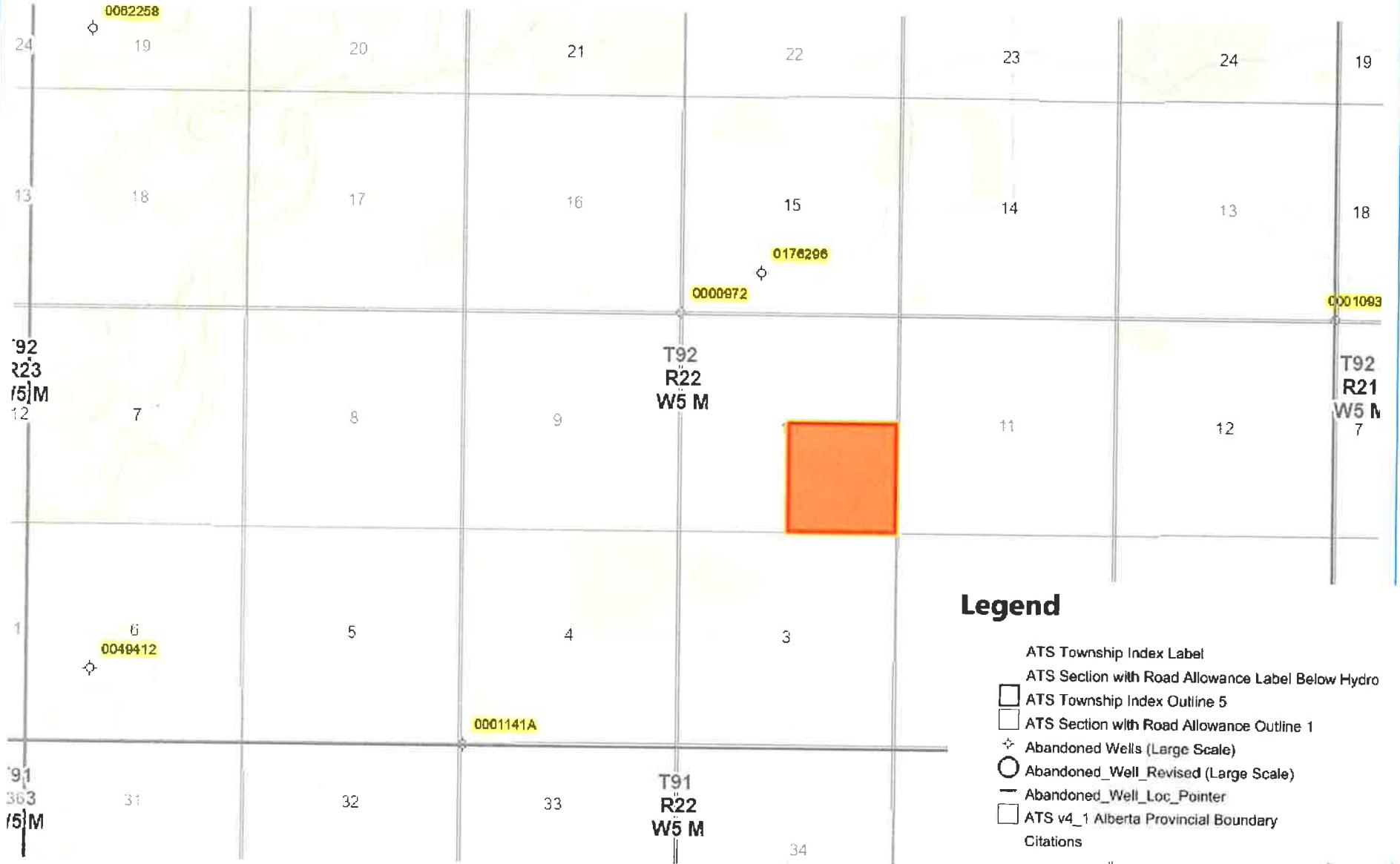
NAME (Please Print) Trevor Greschner

SIGNED 

DATE 5/1/24

*****RIGHT OF ENTRY*****

Abandoned Well Map E 1/2 10-92-22-5



Legend

- ATS Township Index Label
- ATS Section with Road Allowance Label Below Hydro
- ATS Township Index Outline 5
- ATS Section with Road Allowance Outline 1
- Abandoned Wells (Large Scale)
- Abandoned_Well_Revised (Large Scale)
- Abandoned_Well_Loc_Pointer
- ATS v4_1 Alberta Provincial Boundary
- Citations

Tuesday, March 12, 2024 11:33:29 -06:00

Map Scale: 1: 72,224



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Alberta Government
GeoDiscover Alberta

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